

RESOLUTION NO. 18-37

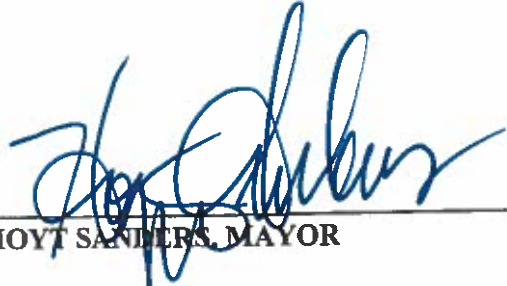
A RESOLUTION ELECTING THE MAYOR PRO TEMPORE

WHEREAS, pursuant to § 11-43-42(b) of the *Code of Alabama*, the City Council desires to elect a Chairman Pro Tempore of the City Council of the City of Pinson, Alabama;

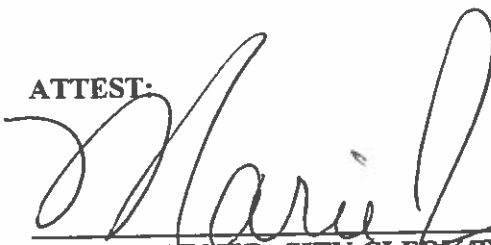
BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA while in regular session on Thursday, November 1, 2018 at 7:00 p.m. as follows:

1. That, Joy McCain is hereby elected to serve as the Mayor Pro Tempore of the City Council of the City of Pinson, Alabama; and
2. That Chairman Pro Tempore shall hold office for the period of two (2) years and until his/her successor is duly elected and qualified.

ADOPTED this the 1st day of November, 2018.


HOYT SANDERS, MAYOR

ATTEST:


MARIE TURNER, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 1st day of Nov, 2018.

Witness my hand and seal of office this 1st day of November, 2018.


MARIE TURNER, CITY CLERK/TREASURER