

RESOLUTION NO. 19-8

**A RESOLUTION CONCERNING AN AMENDMENT TO THE CONTRACT
WITH THE JEFFERSON COUNTY SHERIFF IN ORDER TO ADD A FOURTH
CONTRACT DEPUTY**

WHEREAS, the City Council previously resolved to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office;

WHEREAS, in late 2018, the City Council previously approved a proposed amendment that was similar to the one attached hereto, but that amendment was not signed by the Sheriff, and so the City Council has decided to approve this Resolution with the understanding that the proposed amendment attached hereto will be approved and signed by Sheriff Mark Pettway; and

WHEREAS, the City Council finds that it is in the best interest of the City that a fourth contract deputy be added to the program.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF PINSON, ALABAMA** on March 7, 2019 at 7:00 p.m., that the Mayor is directed and authorized to enter into an amendment to the contract for enhanced law enforcement services previously entered into between the City of Pinson and the Sheriff of Jefferson County, Alabama, attached hereto as Exhibit A.

ADOPTED this the 7th day of March, 2019.

ATTEST


MARIE TURNER, CITY CLERK/TREASURER


HOYT SANDERS, MAYOR

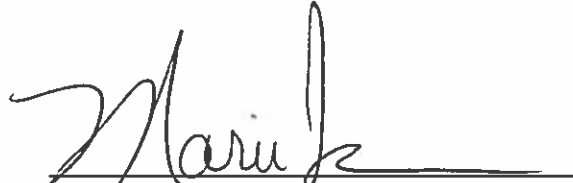
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resplution adopted by the City Council of the City of Pinson Alabama, on the 7th day of March, 2019.

Witness my hand and seal of office this 7th day of March 2019.


Marie Turner, City Clerk/Treasurer