

**RESOLUTION NO. 19-21**

**A RESOLUTION CONCERNING THE MEMBERSHIP OF THE  
PINSON PARKS & RECREATION ADVISORY BOARD**

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**WHEREAS**, in Ordinance No. 2019-03, the City Council recognized and established the authority and operation of the Pinson Parks & Recreation Advisory Board (the “Board”); and

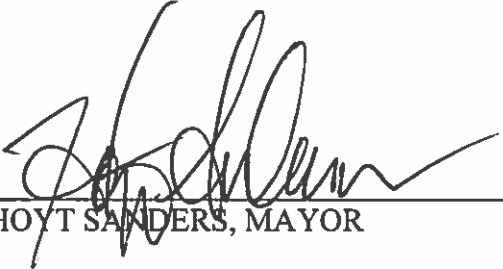
**WHEREAS**, the City Council wishes to appoint, recognize and confirm the membership of the Board pursuant to that Ordinance.

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** on June 6, 2019, at 7:00 p.m., as follows:

1. Upon their acceptance of such appointment, the following persons are recognized and confirmed as members of the Board, effective immediately.
2. Chris Ousley shall be a member of the Board, with a term to expire on June 30, 2021.
3. Tinika Bryant shall be a member of the Board, with a term to expire on June 30, 2021.
4. Breanna Evans shall be a member of the Board, with a term to expire on June 30, 2021.
5. Mike Miles shall be a member of the Board, with a term to expire on June 30, 2020.
6. Jon Garner shall be a member of the Board, with a term to expire on June 30, 2020.

7. Dawn Tanner shall serve on the Board as a non-voting, *ex officio* member, and the same shall be the City Council's representative on the Board. This person shall serve for a term to expire on June 30, 2020.

**ADOPTED** this the 6th day of June, 2019.

  
HOYT SANDERS, MAYOR

ATTEST:

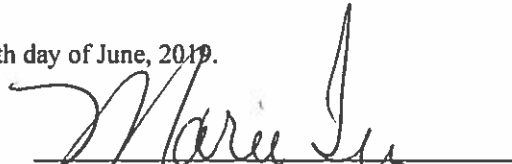
  
MARIE TURNER, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 6th day of June, 2019.

Witness my hand and seal of office this 6th day of June, 2019.

  
Marie Turner, City Clerk/Treasurer