

RESOLUTION NO. 19-27

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN INTER-GOVERNMENTAL AGREEMENT WITH THE JEFFERSON COUNTY BOARD OF EDUCATION IN REGARDS TO USE OF GYMNASIUM**

WHEREAS, the Pinson City Council continually seeks to expand recreational opportunities for our residents, and

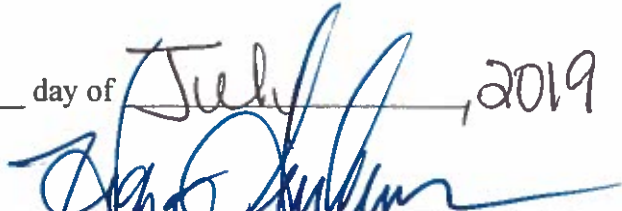
WHEREAS, Jefferson County Board of Education has allowed the City of Pinson Park and Recreation teams to use the gymnasium at Pinson Valley High School, and

WHEREAS, the Pinson City Council now desires to continue this agreement now

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on July 18<sup>th</sup>, 2019 at 7 p.m. as follows:

- 1) The Mayor is hereby authorized and directed to execute an agreement for gymnasium use between the City of Pinson and the Jefferson County Board of Education.
- 2) The Mayor is further authorized and directed to execute any other item to comply with the intent of the resolution.

ADOPTED this the 18<sup>th</sup> day of July, 2019

  
HOYT SANDERS, MAYOR

ATTEST

Marie Turner, CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 18<sup>th</sup> day of July, 2019.

Witness my hand and seal of office this 18<sup>th</sup> day of July, 2019

Marie Turner, City Clerk/Treasurer