

RESOLUTION NO. 19-31

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT  
FOR THE PURCHASE OF REAL ESTATE**

---

WHEREAS, the Pinson City Council previously resolved to lease the Bradford Park from Jefferson County, and

WHEREAS, the Pinson City Council finds it in the best interest of the city to purchase adjacent property near the nature trail contained in the property, now,

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF PINSON, ALABAMA** while in regular session on August 15<sup>th</sup>, 2019 at 7 p.m. as follows:

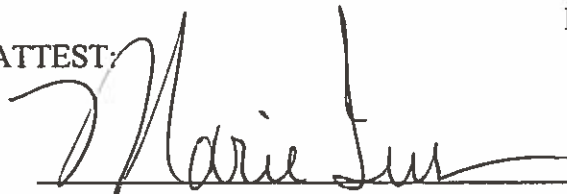
- 1) The Mayor is hereby authorized to execute the attached contract for the purchase of +- 1.77 acres in the amount of \$15,000.
- 2) The Mayor is hereby further authorized to execute any other document or secure any other item that may be required to fulfill the intent of the diligence period and the intent of the resolution and contract.

The expenses for these services shall be paid from the city treasury.

ADOPTED this the 15<sup>th</sup> day of August, 2019.

  
HOYT SANDERS, MAYOR

ATTEST:



CITY CLERK/TREASURER

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 15<sup>th</sup> day of Aug., 2019.

Witness my hand and seal of office this 15<sup>th</sup> day of August, 2019.

Marie Turner, City Clerk/Treasurer