

RESOLUTION NO. 19-33

**A RESOLUTION DIRECTING THE MAYOR TO
EXECUTE A SERVICE AGREEMENT WITH
ALABAMA POWER FOR UPGRADES FOR
EXTERIOR LIGHTING**

WHEREAS, The City of Pinson has added or assumed numerous outdoor lights around the city near city properties, schools, intersections, and other important areas during the existence of the City; and

WHEREAS, Alabama Power has embarked on a comprehensive system-wide upgrade to LED lighting improvements, and

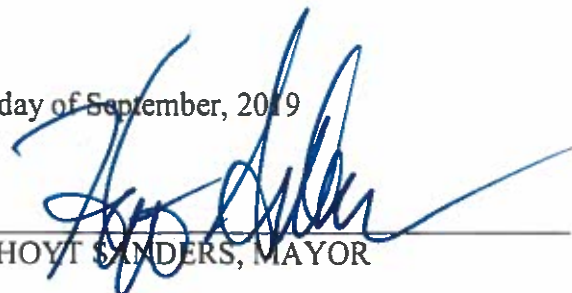
WHEREAS, the Pinson City Council finds it in the best interest of the city to participate in these upgrades, now

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,
ALABAMA** while in regular session on Thursday, September 5, 2019 , at 7:00 p.m. as follows:

1. That the Mayor of the City of Pinson, Alabama, is hereby authorized and directed to execute the attached lighting service agreements with Alabama Power for the City Hall and Bradford Park properties.

2. That the Mayor is hereby further authorized and directed to execute any other instrument required to fulfil the intent of the resolution.

ADOPTED this the 5 day of September, 2019


HOYT SANDERS, MAYOR

ATTEST:

Marie Turner, CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of September, 2019.

Witness my hand and seal of office this 5th day of September, 2019.

Marie Turner, City Clerk/Treasurer