

RESOLUTION NO. 19-37

**A RESOLUTION DIRECTING THE MAYOR TO
EXECUTE A SERVICE AGREEMENT WITH
ALABAMA POWER FOR UPGRADES FOR
EXTERIOR LIGHTING**

WHEREAS, The City of Pinson has added or assumed numerous outdoor lights around the city near city properties, schools, intersections, and other important areas during the existence of the City; and

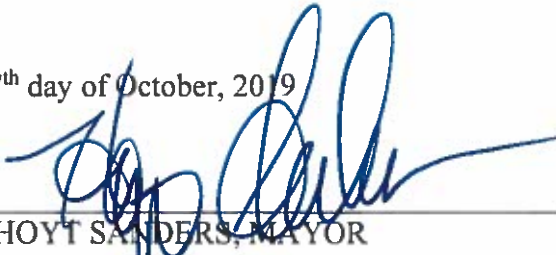
WHEREAS, Alabama Power has embarked on a comprehensive system-wide upgrade to LED lighting improvements, and

WHEREAS, the Pinson City Council finds it in the best interest of the city to participate in these upgrades, now

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,
ALABAMA** while in regular session on Thursday, October 17th, 2019, at 7:00 p.m. as follows:

1. That the Mayor of the City of Pinson, Alabama, is hereby authorized and directed to execute the attached lighting service agreements with Alabama Power for the City Hall and Bradford Park properties.
2. That the Mayor is hereby further authorized and directed to execute any further agreements in substantial form to the attachment to effect upgrades in the City of Pinson

ADOPTED this the 17th day of October, 2019



HOYT SANDERS, MAYOR

ATTEST:


CITY CLERK/TREASURER

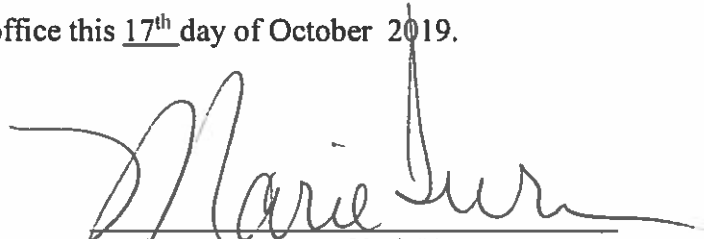
CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA

JEFFERSON COUNTY

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted by the City Council of the City of Pinson Alabama, on the 17TH day of October, 2019.

Witness my hand and seal of office this 17th day of October 2019.


Marie Turner, City Clerk/Treasurer