

RESOLUTION NO. 19-40

**A RESOLUTION CONCERNING AN AGREEMENT WITH
THE JEFFERSON COUNTY SHERIFF**

WHEREAS, the City Council has worked to improve law enforcement services in the City of Pinson by utilizing the enhanced law enforcement program available through the Jefferson County Sheriff's Office; and

WHEREAS, the City wishes to extend those efforts by entering into a restated *Agreement for Enhanced Law Enforcement Services* with the Sheriff; and

WHEREAS, the City Council finds that this contract is in the best interest of the City.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on December 5, 2019 at 7:00 p.m., that the Mayor is directed and authorized to enter into the *Agreement for Enhanced Law Enforcement Services* between the City of Pinson and the Sheriff of Jefferson County, Alabama, in the form substantially as shown in Attachment 1 hereto and incorporated herein by reference. The Mayor is further authorized to carry out the terms of such agreement, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 5th day of December, 2019.

ATTEST: Marie Turner
MARIE TURNER, CITY CLERK/TREASURER

HOYT SANDERS
HOYT SANDERS, MAYOR