

RESOLUTION NO. 20-11

**A RESOLUTION CONCERNING AN AGREEMENT WITH
THE JEFFERSON COUNTY SHERIFF**

WHEREAS, in Resolution No. 19-40, the City Council approved entering into an *Agreement for Enhanced Law Enforcement Services* with the Sheriff; and

WHEREAS, the City Council wants to confirm and ratify the final version of **Attachment 1** to that Resolution.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA on March ___, 2020 at 6:30PM, that the City Council confirms and ratifies its approval of the *Agreement for Enhanced Law Enforcement Services* between the City of Pinson and the Sheriff of Jefferson County, Alabama, in the form substantially as shown in **Attachment 1** hereto and incorporated herein by reference.

ADOPTED this the ___ day of March, 2020.


HOYT SANDERS, MAYOR

ATTEST: 
MARIE TURNER, CITY CLERK/TREASURER