

RESOLUTION NO. 20-12

**A RESOLUTION AUTHORIZING THE CITY'S PURCHASE OF
CERTAIN REAL PROPERTY LOCATED AT
6100 OAK LANE**

WHEREAS, § 11-40-1 of the *Code of Alabama* authorizes the City of Pinson to enter into contracts and to acquire real property;

WHEREAS, the City Council desires to acquire certain property (referred to herein as the "Property") from the Susan S. Aschton f/k/a Susan S. Hipp, as described in the contract attached hereto as Exhibit A (referred to herein as the "Contract");

WHEREAS, the City Council is agreeable to paying \$2,500 in exchange for the Property; and

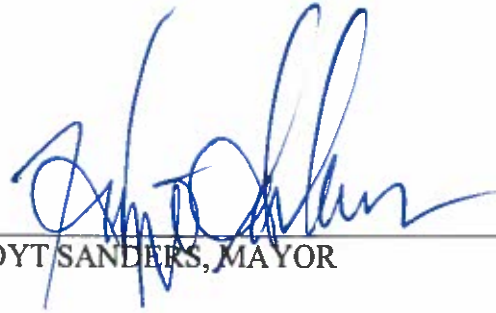
WHEREAS, the City Council finds that the City of Pinson's acquisition of the Property serves a valuable public purpose.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF PINSON, ALABAMA** while in regular session on March 5, 2020 at 7:00 p.m., as follows:

1. The Mayor, on behalf of the City of Pinson, Alabama, is directed to acquire the Property in exchange for the City's payment of \$2,500. The Mayor is further authorized to enter into the Contract, for and on behalf of the City, for this purpose.

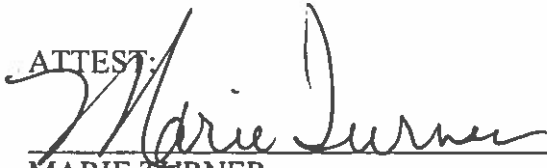
2. The Mayor is further authorized to carry out the terms of the Contract as soon as may be practicable, and to execute such other and additional documents that may be necessary and/or required in order to facilitate the transaction described herein.

ADOPTED this the 5th day of March, 2020.



HOYT SANDERS, MAYOR

ATTEST:



MARIE TURNER
CITY CLERK/TREASURER

CERTIFICATION OF CITY CLERK/TREASURER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 5th day of March, 2020.

Witness my hand and seal of office this 5th day of March, 2020.



MARIE TURNER
CITY CLERK/TREASURER