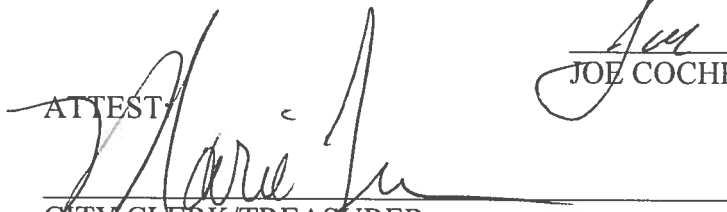



RESOLUTION NO. 20-52

**A RESOLUTION APPOINTING THE CITY  
ATTORNEY**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON,  
ALABAMA** while in regular session on Monday, November 2, 2020 at 7:00 p.m. that E.  
Shane Black, Esquire is hereby appointed to serve as the City Attorney for the City of  
Pinson, Alabama. Mr. Black may call upon and utilize other attorneys in his firm to assist  
the City as may be deemed necessary and helpful to the City.

**ADOPTED** this the 2nd day of November, 2020.

ATTEST:   
CITY CLERK/TREASURER

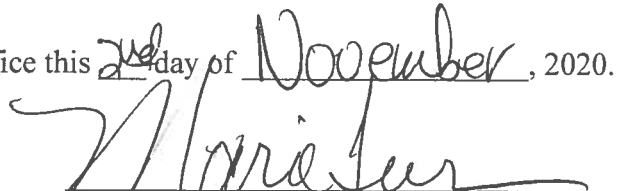
  
JOE COCHRAN, MAYOR

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby  
certify that the above and foregoing is a true and correct copy of a Resolution duly  
adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of  
November, 2020.

Witness my hand and seal of office this 2<sup>nd</sup> day of November, 2020.

  
Marie Turner, City Clerk / Treasurer