

RESOLUTION NO. 20-53

A RESOLUTION ELECTING THE MAYOR PRO  
TEMPORE

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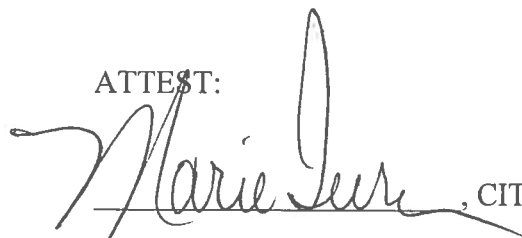
WHEREAS, pursuant to § 11-43-42(b) of the *Code of Alabama*, the City Council desires to elect a Chairman Pro Tempore of the City Council of the City of Pinson, Alabama;

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on Monday, November 2, 2020 at 7:00 p.m. as follows:

1. That Dawn Tanner, is hereby elected to serve as the Mayor Pro Tempore of the City Council of the City of Pinson, Alabama; and
2. That Chairman Pro Tempore shall hold office for the period of 2 years and until his/her successor is duly elected and qualified.

**ADOPTED** this the 2nd day of November, 2020.

  
JOE COCHRAN, MAYOR

ATTEST:  
  
Marie Jure, CITY CLERK/TREASURER

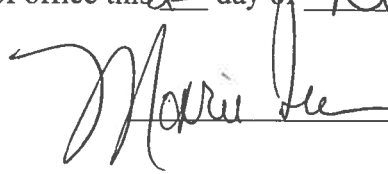
**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA     )

JEFFERSON COUNTY     )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 2nd day of November, 2020.

Witness my hand and seal of office this 2<sup>nd</sup> day of November, 2020.

 Marie Turner, City Clerk/Treasurer