

**RESOLUTION NO. 20-46**

**A RESOLUTION AUTHORIZING THE DEMOLITION OF A NUISANCE AT  
4229 -4269 MAIN STREET**

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WHEREAS, the City Council of the City of Pinson, Alabama has previously taken notice of the unhealthy, unsanitary, and unsecured condition of 4229 Main Street, and

WHEREAS, Pinson Main Street falls under the Federal Emergency Flood Hazard area from south of Spring Street to north of Clayton Street, thereby preventing lawful renovations and repairs; and

WHEREAS, the Pinson City Council has made great strides to remove blight and return flood hazard areas to green space since the formation of the City of Pinson, and

WHEREAS, the City Council has previously resolved that the Mayor and City Attorney should initiate eminent domain litigation against the owners of the real property at 4229 Main Street seeking to acquire the property and abate the nuisance overcoming the title and deed discrepancies; and

WHEREAS, the Mayor and City Attorney filed a lawsuit in the Probate Court of Jefferson County, Alabama, seeking the acquisition of the property;

WHEREAS, City Attorney has now advised the Mayor that Probate Court is processing the case and that demolition of the structure may be awarded prior to the End of September, and

WHEREAS, The 2002 Alabama Butterbean Festival is October 2<sup>nd</sup> and 3<sup>rd</sup> and demolition prior to the festival would significantly improve the appearance of Main Street, now

**THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PINSON, ALABAMA** while in regular session on September 1, 2020 as follows:

1. The Mayor, on behalf of the City, is authorized to contract with Jones Valley Industries as the lowest and most responsible bidder for the demolition of the subject structures known as the "Main Street Laundramat", at such time as Probate Court may allow, in the amount of \$17,640.

2. The Mayor is further authorized to execute such other and additional documents that may be necessary and/or required in order to facilitate the demolition described herein, including, but not limited to, accepting the next highest bid if the lowest bidder cannot complete for the aforesaid time consideration in preparation for the 2020 ABBF.

ADOPTED this the 1<sup>st</sup> day of September, 2020.

ATTEST: Marie Turner, CITY CLERK/TREASURER

Hoyt Sanders  
HOYT SANDERS, MAYOR

**CERTIFICATION OF CITY CLERK/TREASURER**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Marie Turner, City Clerk/Treasurer of the City of Pinson, Alabama, do hereby certify that the above and foregoing is a true and correct copy of a Resolution duly adopted by the City Council of the City of Pinson, Alabama, on the 1<sup>st</sup> day of Sept, 2020.

Witness my hand and seal of office this 1<sup>st</sup> day of September, 2020.

Marie Turner, City Clerk/Treasurer